

# Hertfordshire County Council

High Wych Primary School

## Collective Worship Policy

<b>Department:</b>	<b>Herts for Learning on behalf of HCC</b>
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# **COLLECTIVE WORSHIP IN COMMUNITY and FOUNDATION SCHOOLS (without a religious character) (Note 1)**

## **BACKGROUND TO COLLECTIVE WORSHIP AT OUR SCHOOL**

It is a legal requirement that all registered school age pupils take part in an act of worship each day. These acts of worship must be “wholly or mainly of a broadly Christian Character” for the majority of the time. They must also be “appropriate, having regard to the ages, aptitudes and family backgrounds of the pupils”.

Families who send their children to this school are in the main ‘nominally’ Christian with some from other faiths or non-religious backgrounds. We recognise that in asking our children to worship we have to consider the background that our children come from and it is therefore not the practice of this school to preach to or convert the children. The faith background of both the staff and the child’s family is respected at all times.

The head teacher is responsible (under the School Standards and Framework Act 1998) for arranging the daily collective worship after consulting with the governing body. Parents of a pupil at a community, foundation or voluntary school have a right to withdraw their children from collective worship. If a parent asks for their child to be wholly or partly excused from attending collective worship at the school the school must comply unless the request is withdrawn. Any parent who wishes to exercise this right should consult the headteacher. Teachers may also withdraw from collective worship.

## **SOME DEFINITIONS**

### **Collective worship**

Worship from within a faith tradition has a very specific definition. A school community is not a worshipping community and the law recognises this by requiring “collective” not “corporate” worship. Broadly, worship in school is more appropriately referred to as worth-ship. This might encompass what is offered in a spirit of admiration, celebration and respect to God and/or people of excellence, worthy of honour and by extension to concepts, principles and conduct which are worthy of celebration as examples of the highest achievements of the human spirit.

Worship defined in this way draws on literature, music, art, drama and other sources of inspiration and reflection for pupils and staff whose religious and cultural backgrounds are of any faith or none. In this way collective worship is inclusive not exclusive.

### **Worship of a broadly Christian character**

The majority of acts of worship must be of a “broadly Christian character”, and those that are must reflect the broad traditions of Christian belief without being denominational. Paragraphs 60-63 of the DFE Circular 1/94 asks schools to define this as according a special status to Jesus Christ.

If we are to be inclusive in our worship in this school, taking the family backgrounds of the children into consideration, then, when according a special status to Jesus Christ, all pupils, whatever their beliefs, need to be respected. It is therefore appropriate in this school to tell stories of the life of Jesus, but inappropriate for all children to be required to address Him in prayer.

Many of the characteristics of Christianity are shared by all the faiths. It is important to concentrate on these as well as those specific to Christianity.

### **VALUES AND AIMS**

We believe at this school that collective worship both supports and strengthens what we aim to do in every aspect of school life. Our caring ethos, and the value which we place on the development of the whole child; spiritually, morally, socially, culturally and intellectually is reflected in our worship. We value this special time in the school day for the space it gives children to develop a reflective approach to life and the ability to express their reflections in traditionally religious ways or any other appropriate manner.

Through our collective worship we aim to provide a caring and supporting environment for children to:

- Become increasingly aware of themselves as individuals and groups within the school and wider community
- Grow in understanding of the feelings of other people in every day situations and beliefs
- Explore the language which people use to express their feelings
- Deepen their sense of wonder about the world around them
- Grow in confidence when making a presentation to the group or whole school
- Respond freely to religious and/or spiritual stimulus
- Acknowledge diversity and affirm each person’s life stance, whether it be religious or not

Worship both reflects and nurtures the ethos of the whole school. It encompasses all aspects of school life and all areas of the curriculum so that every member of staff and every pupil may feel involved. In particular school worship here develops the feeling of belonging to a community which is essential for personal development and spiritual growth.

## **OBJECTIVES**

We see school worship as an educational opportunity with clear objectives. We use this time to encourage pupils to:

- Show interest in, and a concern for, members of the school community
- Celebrate special occasions together
- Show concern for the daily happenings in school life, the local community and the wider world
- Share appreciation of worthwhile projects undertaken by groups within the school
- Explore and review the variety of values, attitudes, standards, manifested in religions and society
- Reflect upon dimensions of human life – the wonderful, beautiful, joyful, heroic, humorous, tragic, sorrowful, solemn....;
- Reflect on the way in which humankind has expressed the deepest spiritual feelings, through the creative and expressive arts, scientific discovery, religious practice, service to God and other people.

## **PLANNING**

*In this school we combine our acts of worship with assembly, helping to ensure that worship takes place within a broad educational framework. The whole school meets together on a daily basis. On Monday we meet at 9.00 to explore school values or British values. Tuesday to Thursday we meet at 12.00. The Vicar leads assembly on a Tuesday – focusing on key events in the religious calendar. Wednesday is our singing assembly led by our music teacher. At the beginning of each term members of staff lead SEAL related assemblies which are replaced by class assemblies towards the end of the term. Through class assemblies we are able to share in and celebrate the work one across the school. At the end of the day on Friday the school meets to share a celebration assembly in the church where we acknowledge achievements for the week both within school and outside.*

*The headteacher usually leads the whole school worship on Monday and Friday, with a rota of other staff leading worship on Thursdays. Pupils are invited to take an active part in these where appropriate and are involved in*

*the Vicar's assembly through the writing and reading of prayers. Class assemblies are put together by staff and pupils, with pupil contributions increasing as they progress through the school.*

*The school year has been divided into monthly values and also encompasses religious festivals, such as Harvest, Christmas and Easter. Staff leading the Thursday collective worship follow a series of themes closely related to SEAL programme.*

We believe that creating the right atmosphere is crucial to the quality of the worship. Therefore, the time is not over-dominated by school administration or moralising. We plan the time so that there is a variety in content and methods, allowing opportunity for quiet personal reflection/worship.

### **We choose from a range of methods, including:**

- Pupil's contributions
- Sacred and secular stories/readings
- Dance/drama
- Prayer/reflection/meditation/songs/hymns/music
- Artefacts/natural materials
- Visual aids/focal points
- Dialogue/creative silence
- Visitors

### **SOME CHALLENGES**

#### **Staff non-contact time**

We appreciate the need for staff to have some time during the school day set aside for planning and preparation alongside Teaching Assistants. We also recognise the value of the whole school, including staff being involved in our school worship. Therefore, staff have designated non-contact times which include The Monday assembly which is usually led by the head teacher who is alone with the children. In addition to this there are rotas for supporting the singing practice time every Wednesday and the Thursday worship at the beginning of each term.

#### **Song/music**

Song/music is a very powerful means of creating the right atmosphere and unifies and uplifts the school community. Children come into assemblies to a

range of quiet, reflective music. The songs we sing are carefully chosen by our music teacher and mirror the themes and seasons within our school and Christian calendar. Parents have the right to withdraw children if they find the words in any way offensive. Tuesday's collective worship with the Vicar always ends with a song and these are selected with care to enhance the children's understanding and experience.

### **Prayer**

The use of prayer has led to a great deal of debate. We feel that prayer is a good way of enabling children to focus their thoughts. Nevertheless, pupils should not be required to say or affirm prayers in which they do not believe. Parents have the right to withdraw children if they wish. In addition, individual children are not pressed to participate in prayers if they do not feel comfortable, but can be personally quiet and reflective during this time.

It is not always necessary to have a prayer and the use of regular moments of silence and reflection provide opportunities for some pupils to respond in a personal way if they so wish.

### **Visitors**

We enjoy the fresh approach which visitors can bring to our school worship, but we require them to adhere to our values. All visitors are issued with this policy and, unless otherwise agreed, will fit into the theme for the week.  
(Note 2)

### **NOTES**

#### **(Note 1)**

Collective worship in Voluntary Aided and Voluntary Controlled schools with a religious character should have policies in line with the denominational ethos of the school.

#### **(Note 2)**

See SACRE Guidance and Protocols on Faith Visits and Visitors.  
<http://www.thegrid.org.uk/learning/re/sacre/#visits>